



# **STEWARDSHIP SUNDAY**

**The Twenty-second Sunday after Pentecost**

**October 24, 2021**

**8:00am In Person Worship**

**10:15am Online/In Person Worship**

**St. John's Episcopal Church, Royal Oak MI**



## St. John's Welcome Statement

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Welcome! We are St. John's, a parish that invites you be a part of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender,

lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

*Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016*

### **Everyone is Welcome! Everyone Belongs! Welcome Newcomers!**

**Young Children – *with all their sounds and wiggles* - are very welcome in this church!**

If you are here for the first time, please help us to get to know you by signing our Guest Book (clipboard in the entry of the church) and/or filling out a green card found in each pew. Place it in the offering plate or hand it to an usher. We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey.

All are welcome to communion, where we share one bread, one body. To facilitate this, our communion bread is all **Gluten Free**. All are welcome to St. John's programs and events.

#### **Sunday Morning Schedule at a glance:**

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- 8:00am – **Worship**
- 10:10am – Children age 4 through 5th grade gather at the stairs on 2<sup>nd</sup> floor in the entry/narthex) and sign in before going up to the 3<sup>rd</sup> floor for Sunday School. Children are also welcome to stay with family in church if they prefer.
- 10:15am – **Worship**
- 10:15am - 10:45am – **Sunday School** (age 4 through 5th grade) meets on the third floor
- 10:45am – Sunday School children join their families for Communion
- 10:45am - 12:00 noon – **Youth Group** (grades 6-12) is to receive Communion, leaves to meet on the third floor with youth leaders

# PRELUDE

## THE WORD OF GOD

*At the ringing of a bell, the service begins. The people stand and sing.*

### OPENING HYMN (at 10:15)

In the bulb there is a flower

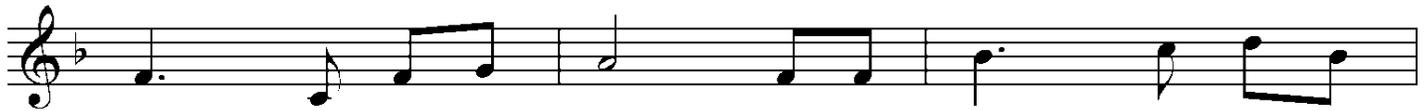
My Heart Sings Out, 86



1 In the bulb there is a flow - er; in the seed, an ap - ple  
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -  
3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -  
dy; there's a dawn in ev - 'ry dark - ness, bring - ing  
ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,  
fu - ture, what it holds, a mys - ter - y, un - re -  
rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186  
[www.hopepublishing.com]. All rights reserved. Used by permission.

### OPENING ACCLAMATION

*Presider* †Blessed be God, Creator, Christ and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. *Amen.*

# THE COLLECT FOR PURITY

*All pray together.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA *(at the 8:00am)*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly king,  
Almighty God and Father,  
We worship you, we give you thanks,  
we praise you for your glory!

*The people remain standing and sing.*

## SONG OF PRAISE *(at 10:15 - sing twice)*

Come and fill our hearts

Taizé

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace, al-le-lu-ia!

## COLLECT OF THE DAY

*from the Book of Common Prayer*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST LESSON

**Job 42:1-6, 10-17**

Job answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch.

In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Lector*      The Word of the Lord

*People*      **Thanks be to God**

## **PSALM 34:1-8**

- 1 At all times I will bless the LORD; \*  
    whose praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
    let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
    let us exalt the name of the LORD together.
- 4 I sought the LORD, who answered me \*  
    and delivered me out of all my terror.
- 5 Look upon the LORD and be radiant, \*  
    and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
    and saved me from all my troubles.
- 7 The angel of the LORD encompasses the God-fearing, \*  
    and the LORD will deliver them.
- 8 Taste and see that the LORD is good; \*  
    happy are they who trust in the LORD!

## **THE SECOND LESSON**

## **Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the

other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand for the reading of the Gospel.*

## **THE HOLY GOSPEL**

**Mark 10:46-52**

*Deacon*      The Holy Gospel of †Jesus Christ according to Mark.

*People*      **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Deacon*      The Gospel of Christ.

*People*      **Praise to you Lord Christ.**

## **HOMILY**

**The Ven. Tim Spannaus**

*A period of silence is kept.*

## **Prayers of the People**

*New Zealand Prayer Book pgs. 413-414*

*Deacon:*

Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we offer our prayers to you:

*Leader:* God of love, enliven the Church for its mission  
**that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

We pray for the community:

God of truth, inspire with your wisdom those whose decisions affect the lives of others

**that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit, especially Scott, Greg, Gloria, Jackie, Sandor, Kathy, Alex, Toni, Barbara, Nancy, Edward, Charlie, Cindy, Mark, Linda, Marilyn, Sheeba, Elizabeth, Victor, Madiba, Holly, Arthur, and those we now name\_\_\_\_\_. May we be a source of love and strength to them.

**May they know the power of your healing love.**

We remember with thanksgiving those who have died in the faith of Christ, especially those we now name, either silently or aloud \_\_\_\_\_, and those whose faith is known to you alone.

**Father, into your hands we commend them.**

Loving God, more fully open our hearts with gratitude and generosity,  
**that your Holy Spirit will guide our lives in service to God's mission for St. John's.**

Bountiful God, we are grateful for the abundance of treasure and abilities with which you have blessed us. Continually fuel our desire to joyfully share these blessings for the good of our St. John's community and all of our neighbors.

**Hear us, O Lord of life.**

Gracious God, you call us to be stewards of your abundance, the caretakers of all you have entrusted to us.

**Help us to always use your gifts wisely in the service.**

*Presider* O God, our loving creator and giver of all good gifts: bless our parish, strengthen our faith and grant us the continued spirit of Christian stewardship so that we may spread your kingdom here in our church, in our community and throughout the world. **Amen.**

## **CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

## **THE ABSOLUTION**

*Presider*

Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Presider* May the Peace of Christ always be with you.

*People* **And also with you.**

*The peace is exchanged among the people.*

## **WELCOME AND ANNOUNCEMENTS**

## OFFERTORY

### Stewardship Sunday – Making our “Pledges”

After the Offertory Anthem, please bring your “pledge cards” (2022 financial commitment to St. John’s) forward and place them in the large basket in the front of the church. These pledges will be blessed today as signs and symbols of our thanksgiving and gratitude to God for all that we are, all that we have, and all that we are called to do through this congregation.

*Pledge cards can also be placed in the offering plate the ushers bring to the congregation. Blank pledge cards and envelopes are available in the pews and on the table in the narthex/entry way.*

*If you are not able to complete your pledge card today, you may complete a pledge campaign online, or mail it to the church, or bring it next Sunday.*

*An usher will pass an offering plate through the congregation for offerings, or you may place your offerings in the basins at the base of the altar steps. Your pledges and financial gifts support the mission, the many ministries, the outreach, and the fellowship offered through St. John’s.*

*Give online:* [stjohnsroyaloak.org](http://stjohnsroyaloak.org) and click on GIVE

*Text:* Text "StJohnsRoyalOak" to 73256

*Mail:* St. John’s, 26998 Woodward Ave, Royal Oak, MI 48067

*During the Offertory, the Christ’s table is set for the meal offered to everyone. Whoever you are, and wherever you are in your life’s journey, you are very welcome to receive communion here.*

### OFFERTORY MUSIC (at 10:15)

**We are not our own**

**Brian Wren and Austin Lovelace**

We are not our own. Earth forms us,  
human leaves on nature's growing vine,  
fruit of many generations, seeds of life divine.

We are not alone, Earth names us:  
past and present, peoples near and far,  
family and friends and strangers show us who we are.

Through a human life God finds us;  
dying, living, love is fully known,  
and in bread and wine reminds us: we are not our own.

Therefore let us make thanksgiving,  
and with justice, willing and aware,  
give to earth, and all things living, liturgies of care.

And if love's encounters lead us  
on a way uncertain and unknown,  
all the saints and prayer surround us: We are not alone.

Let us be a house of welcome,  
stone on living stone,  
gladly showing all our neighbors we are not our own!

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## THE HOLY EUCHARIST

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*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is indeed right to give you our thanks and praise, O God,  
for we are overwhelmed by the length and breadth, height and depth  
of your love and mercy for us in Christ.

O God, in your Son Jesus Christ  
you richly bless us with all that we need,  
bread from the earth and the bread of heaven,  
which gives life to the world.

You created us with grateful hearts to sing your praise,  
in this world and in the world to come.

Therefore, with our hearts lifted high, we offer you our thanks, and join with Saints  
and Angels in the chorus of praise that rings through eternity, lifting our voices to  
magnify you as we sing (say)

**SANCTUS** (*spoken at 8:00am*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

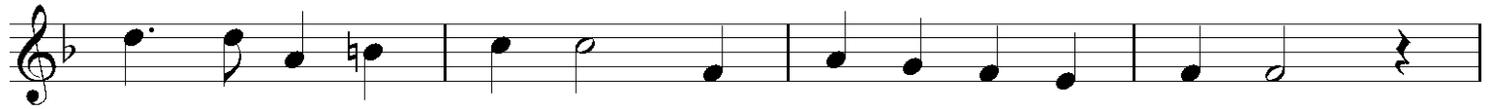
*(sung at 10:15am)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

*The people stand or kneel*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

## THE BREAKING OF THE BREAD/FRACTION ANTHEM

*Presider breaks the consecrated Bread.*

*Presider*            These are the gifts of God.

*People*             **And we are the people of God.**

*Presider*            And in union and solidarity with your faithful people who are not able to be present at this table, we pray together.

*People*             **May we live in you, and you in us, in this life and in the life to come. Amen.**

*This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed. The wafers are gluten-free.*

*St. John's youth (6<sup>th</sup>-12<sup>th</sup> grade) are the first to receive communion, and then leave immediately following Eucharist to meet with their leaders. All youth are invited to participate – you are very welcome here!*

**COMMUNION HYMN** *(at 10:15)*

**Amazing grace! how sweet the sound**

**Lift Every Voice and Sing II, 181**

1. A - maz - ing grace!\_ how sweet the sound, That  
 2. 'Twas grace that taught\_ my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there\_\_ ten thou - sand years, Bright

1. saved a wretch like me!\_\_\_\_\_ I once was lost, but  
 2. grace my fears re - lieved;\_\_\_\_\_ How pre - cious did that  
 3. word my hope se - cures;\_\_\_\_\_ He will my shield and  
 4. have al - read - y come;\_\_\_\_\_ 'Tis grace that brought me  
 5. shin - ing as the sun,\_\_\_\_\_ We've no less days to

1. now am found, Was blind, but now\_\_ I see.\_\_\_\_\_  
 2. grace ap - pear The hour I first\_\_ be - lieved!\_\_\_\_\_  
 3. por - tion be As long as life\_\_ en - dures.\_\_\_\_\_  
 4. safe thus far, And grace will lead\_\_ me home.\_\_\_\_\_  
 5. sing God's praise Than when we'd first\_\_ be - gun.\_\_\_\_\_  
 6. now I see.\_\_\_\_\_  
 7. first\_\_ be - lieved!\_\_\_\_\_  
 8. en - dures.\_\_\_\_\_  
 9. me home.\_\_\_\_\_  
 10. be - gun.\_\_\_\_\_

## **SENDING FORTH OF LAY EUCHARISTIC VISITORS** *(as requested)*

*Deacon* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## **PRAYER AFTER COMMUNION**

*The people stand as they are able and pray together.*

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **BLESSING OF THE PEOPLE**

Remember all that God has given us: our lives, our loved ones, all that we have and all that we are.

Give in return with a generous heart.

And the blessing of God, +The Creator, The Christ and The Holy Spirit, bless and keep you this day, and forever. **Amen.**

*The people remain standing as they are able, and sing.*

## **CLOSING HYMN** *(at 10:15)*

**O for a thousand tongues to sing**

**The Hymnal 1982, 493, vv. 1, 2, 4, 6**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

## Altar Memorials and Thanksgivings

In thanksgiving for the  
**Stewardship of the St. John's congregation**

**Memorial Service:** A Memorial Service for Virginia Wagner will be held in the church on Saturday, November 6 at 2:00pm. All are welcome.

## Altar Flower Memorials and Thanksgivings

Would you like to provide flowers for the altar at St. John's in loving memory of loved ones (a family member or friend who has died, or an occasion) or in thanksgiving for a person, event or blessing in your life? Read on . . .

The beautiful flowers that adorn St. John's altar every Sunday are donated by parishioners. After the Sunday worship, altar flowers are divided into smaller bouquets and given to visitors to St. John's or delivered by parishioners to those who are ill or homebound.

We welcome your participation and contributions to this ministry. If you would like to have a flower thanksgiving or memorial placed in the bulletin, please contact bookkeeper Nicole Caso at 248-546-1255 or [bookkeeper@stjohnro.org](mailto:bookkeeper@stjohnro.org) or you can give online by going to the St. John's website at [stjohnsroyaloak.org](http://stjohnsroyaloak.org) - click on GIVE and then from the "Fund" dropdown options, select "Flower Fund." The suggested minimum donation is \$25.00; however, all donations will be accepted and recognized. Thank you!

## Ministers of Today's Service

<b>Rector</b>	The Rev. Beth Taylor
<b>Deacon</b>	The Ven. Tim Spannaus
<b>Musicians</b>	Dr. Steven McGhee, Brynn Ward
<b>Altar Guild</b>	Denise Barnett, Lisa Dion, Martie Falconer, Allyson Frank, Ray Kwiatkowski, Maryann LeComb, Pam Lupinski, Barbara Moran, Joyce Morey, Mary Ann Morrow, Kathy Stricker, Bette Ann Wright
<b>8:00am</b>	Rosemary Spatafora – First Lesson and Psalm; Chuck Tucker – Second Lesson, Prayers of the People; Linda Tucker - Acolyte
<b>10:15am</b>	Kevin McLogan – First Lesson and Psalm, Debbie Smith – Second Lesson, Will Wittig – Prayers of the People, Dan Martin – Acolyte
<b>Tech Team</b>	Chris Bosley, Erica Clites, Holly McNeal, Mark Miliotto, Chris Moran, Tim Spannaus, Mark Valenti, Will Wittig, Laurie McLaughlin, Sarah Muth
<b>Ushers</b>	Marie Donigan, Lisa Phillips, Dan Martin, Greg Taub
<b>Greeters</b>	Pam Lupinski
<b>Opener</b>	Dennis Spatafora
<b>Closer</b>	Pete Kelly

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### **A Note about the Temporary Food Storage/Packaging in the Church**

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Open Hands Food Pantry is a 501c3 nonprofit organization housed at St. John's that provides hunger relief by distributing emergency groceries, toiletries, and household supplies. When the pandemic hit in March 2020, Open Hands moved its entire operation upstairs out of a church basement where the food pantry operated and into a "drive through food pantry" in the parking lot.

As soon as the Capital Campaign project is completed and a new elevator is installed, the food packaging operation will be moved back into the lower level of the church. Until that time, the food will be received and packaged in the West Transept.

In the last year, Open Hands' client base and need increased and it served approximately 20,000 people in 2020.

## Additional Prayer List

### Persons being prayed for:

Sarah  
Carrie  
Dottie  
Janet  
Michele, Tracy  
Briana, Wettona, Tony, Ezra, Vic, Jackie, Joe  
Geri  
Lois, Willa  
Edward  
Matthew, Heather, India, Joann, Jim  
Larry, Lois  
Gary, Patrick  
Jeanette, Phyllis, Leslie, Bob  
Donna  
Pat, Janet  
Angelina  
Cameron  
Donna, MaryPat, Linda  
Karen, Larry, Jenny, Eric, Cristy, Dorothy  
Romaine, Donna, Diedre & family, Terry, Sonya  
Donna  
Angie  
Payton and her family  
Mike, Meghan, Marie, Jim, Adam  
JoAnn, Edgar, Mary Lou, Natalia  
Rachel  
Linda, Kathryn (Kelly's mother)  
Bill  
Arthur  
Lois, Maryann, Lorie, David, Ron, Katie, Rosa, Beth  
Patty, Jim, Ron, David, Maria  
Jennifer, Terry  
Dave, Kate, Evie, Caroline, Rhonda  
Gail, Phil, Steven, Joe, Paul  
Larry  
Jeanne, Danny  
Adam, Don  
Patti, Collette, Dan, Bob, Lilly, Marilyn, Sara, Scott  
Barbara  
David, David  
Dominic, Pam, Eily, Noelle, Bob, Dave, Dan & Family,  
Ken, Marie, Tom, Wally, Linda, Maria, Paul, Sally  
June  
Vickie  
Mark  
Max, Foster  
Debbie, Marion

### Requested by:

Rachel Andrews  
Krystn Aversa  
Anne & Pete Baird  
The Barnett Family  
The Bennett Family  
Gloria Brown  
Christine Carline  
Janet Craft  
Sandy Curtis  
Carolyn Darling  
Chris Davis, Lonnie Shelton  
Ann Davis  
Cheryl Donigan  
Ellen Ehrlich  
Mary Fairman & Sue Brown  
Allyson Frank  
The Gilbertsons  
Diana Graor  
Melanie Hill  
Jeffernell Howcott  
Ann Johnson  
Patty Johnston  
Pete Kelly  
Barbara Killinger  
Kathy Kustowski  
Lynne Lambert  
Kelly Mankin & Michael Tonda  
Barbara & Chris Moran  
Janice Pedersen  
Maryann LeComb & Kathy Stricker  
Mapley Extended Family  
Lee Ann & Tim Morgan  
Mary Ann Morrow  
Bob & Trudy Nagaj  
Annie Ruggirello  
Scout Osborn & Kris Sprague  
Jeff & Nancy Sever  
Joey Spano  
Bob Stevens  
Elizabeth Swanchara  
  
The Sykes Family  
Barbara Thornton  
Chuck & Linda Tucker  
Bob Walsh  
Jan Warren  
Tamra Zakar

## Parish Calendar

**October 24 - October 24, 2021**

<b>Sunday, October 24</b>	8:00am	Holy Eucharist
<b>Stewardship Sunday</b>	10:15am	Sunday School
	10:15am	Holy Eucharist
	11:15am	Youth Group
	noon	Blake's Cider Mill
<b>Monday, October 25</b>	7:00pm	Meditation (Zoom)
	7:00pm	EfM
<b>Tuesday, October 26</b>	7:00pm	Vestry Meeting
<b>Wednesday, October 27</b>	10:00am	Bible Study
	7:00pm	Adult Formation – <i>Who Eve IS and COULD be for you</i> (Zoom and in person)
<b>Thursday, October 28</b>	7:00pm	Choir
<b>Friday, October 29</b>	9:00am	Open Hands Food Pantry Set Up
	11:30am	Healing Service
<b>Saturday, October 30</b>	9:00am	Open Hands Food Pantry
<b>Sunday, October 31</b>	8:00am	Holy Eucharist
<b>Camp Sunday</b>	10:15am	Sunday School
	10:15am	Holy Eucharist
	11:15am	Youth Group
	Following the service	Truck or Treat

### **Mark your calendars:**

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<b>Saturday, November 6</b>	2:00pm	Virginia Wagner Memorial
<b>Sunday, November 7</b>		All Saints' Day

ST. JOHN'S ADULT FORMATION  
OCTOBER 27 @ 7PM



# Who Eve IS and COULD be for you

with special guest speaker,  
Rabbi Tamara Kolton

Tamara Kolton grew up in a Detroit-based humanist Jewish congregation "without God" and was mentored by a radical and renowned rabbi. Ultimately, she became his successor and the senior rabbi. She felt an intense spiritual yearning to discover God and in searching for "Him", she found "Her." Today, Rabbi Kolton is most passionate about the Feminine Divine and in sharing that energy with a world in desperate need of feminine truth, light and power. She asks us to see Eve, of the Bible, as a heroine and an unabashed powerhouse of beauty and bravery. She asks us to see ourselves that way, too. Rabbi Kolton is the author of *Oranges for Eve: My Brave, Badass Journey to the Feminine Divine*.

**ST. JOHN'S ADULT FORMATION**  
Wednesday, November 3 @ 7pm via Zoom

# PLANNING YOUR FUNERAL

(A SPIRITUAL PRACTICE)



Rituals are symbolic activities that help us, together with our families and friends, express our deepest thoughts and feelings about life's most important events: births, baptisms, graduations, weddings, and other momentous events.

We put all of ourselves into the planning of them. In this session, we will also consider why and how it can be meaningful and spiritually fulfilling to plan for our burials. Why might one want to be buried or cremated? What is important to you to be said, sung, remembered at your funeral or memorial service? What are Episcopal traditions, liturgies and symbols that you would like to more fully understand and incorporate?

Presented by the Rev. Beth Taylor - bring your questions!

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# ST. JOHN'S *Youth & Family* EVENTS

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October 31

Trunk or Treat immediately  
after the 10:15 service.

Decorate a trunk, dress up in  
costume, and the kids will trick  
or treat from trunk to trunk.

