

**The Third Sunday after the Epiphany**  
**Holy Eucharist**  
**Ministers: The People of St. John's**

**Annual Meeting Sunday**

**January 26, 2020**  
**9:30am**

**St. John's Episcopal Church, Royal Oak MI**

## St. John's Welcome Statement

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Welcome! We are St. John's, a parish that invites you to enter the open doors of our community and warmly embraces you when you do.

At St. John's, our history has taught us that accepting and embracing true diversity is challenging. As a result, we have come to claim a firm, undying commitment to inclusion. So here is our invitation to you: regardless of your cultural background, ethnicity, gender, lesbian, gay, bisexual, transgender or heterosexual identity, economic status, physical or cognitive ability – you will not be labeled, singled out or excluded here. You will be welcomed, affirmed, embraced and celebrated! We will be better because you are here.

*Adopted by unanimous vote at St. John's Annual Meeting, January 31, 2016*



You are invited to join us at God's table in receiving communion and to share in our education and formation for all ages, our fellowship and community life, and our many service ministries.

If you are here for the first time, please help us to get to know you by signing our Guest Book and/or filling out a salmon colored card found in each pew. Place it in the offering plate or hand it to an usher. We are so pleased that you are here and want to do everything we can to help you make the most of St. John's Episcopal Church and its resources for your spiritual journey.

**PRELUDE**    **Impromptu in G-flat, Op. 90, No. 3**    **Franz Schubert**

*Cary Dumas, guest musician*

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**THE WORD OF GOD**

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*At the ringing of a bell, the people stand*

**ENTRANCE HYMN**

**I want to walk as a child of the light    The Blue Hymnal, 490**

**ACCLAMATION**

*Presider*    †Blessed be God, Creator, Christ, and Holy Spirit.

*People*    **And blessed be God's reign, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.***

**GLORIA**

**The Blue Hymnal, S-280**

*The people remain standing and sing (music on next page)*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

*The people remain standing*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

## **THE COLLECT OF THE DAY**

God of all people, you sent your Son into the shrouded world, into the borderlands; may his dawning light give hope to the broken, the persecuted, the alien, and the excluded, that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star. **Amen.**

*The people are seated*

## **THE FIRST LESSON**

**Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

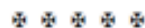
## EPIPHANY 3, YEAR A: PSALM 27: 1, 4-9

The antiphon is sung first by the Choir or Cantor, then repeated by the Congregation. Thereafter the Congregation sings the antiphon where it is indicated in the text. Verses are sung by the Choir.



- 1 The Lord is my light and my salvation; ... whom then [shall] I fear?  
The Lord is the stronghold of my life; ... of whom shall I [be] afraid?
- 4 One thing I ask of the Lord; ... one [thing] I seek;  
that I may dwell in the house of the Lord ... all the days of my life; ...  
to gaze upon the beauty of the Lord ...  
and to seek [God in] the temple.
- 5 For in the day of trouble ... God will [give] me shelter,  
hide me in the hidden places of the sanctuary, ...  
and raise me high up-[on] a rock.
- 6 Even now my head is lifted up above my enemies [who] surround me.  
Therefore I will offer sacrifice in the sanctuary, ...  
sacrifices of rejoicing; ...  
I will sing and make music [to] the Lord. **Antiphon**
- 7 Hear my voice O [Lord when] I call;  
have mercy on [me] and answer me.
- 8 My heart speaks your message—... [“Seek] my face.”  
Your face O [Lord I] will seek.
- 9 Hide not your face from me, ... turn not away from your [servant] in anger.  
Cast me not away—... you have been my helper; ...  
forsake me not, ... O God of [my] salvation. **Antiphon**

Text from *Evangelical Lutheran Worship* © 2006 & music by Thomas Pavlechko © 2004, 2012 admin. Augsburg Fortress.



## THE SECOND LESSON

## First Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*The people stand and sing as the Gospel book is processed to the nave.*

**GOSPEL HYMN      In the Lord I'll be ever faithful      Taize 47**

*(sing three times, music on next page)*

# In the Lord I'll Be Ever Thankful

Ostinato Refrain

In the Lord I'll be ev - er thank - ful, in the

Lord I will re - joice! Look to God, do not be a -

fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near.

Text: Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent



## THE HOLY GOSPEL

Matthew 4:12-23

*Deacon* †The Holy Gospel of Jesus Christ according to Matthew  
*People* **Glory to you, Lord Christ**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of Christ.  
*People* **Praise to you Lord Christ.**

**SERMON**

**The Rev. Beth Taylor**

*A period of silence is kept*

## AFFIRMATION OF FAITH

*The people stand*

**We believe in God: who has created and is creating,  
who has come in Jesus, the word made flesh,  
to reconcile and make new,  
who works in us and others by the spirit.**

**We trust in God.**

**We are called to be the church: to celebrate God's presence,  
to live with respect in creation, to love and serve others,  
to seek justice and resist evil, to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone.**

**Thanks be to God. Amen.**

## PRAYERS OF THE PEOPLE

*The people remain standing or kneel for the Prayers*

*Deacon* As we follow the cross of Christ, let us pray to God who brings light into the darkness of the world.

*Leader*

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all. Let our prayers be met in equal measure by our actions to dismantle hatred and bigotry in our communities.

**Hear us, O Lord of life.**

We pray for Michael our Presiding Bishop; Bonnie our Bishop-elect; Beth, Beth, and Tim our clergy, and for the people of God in every place.

**Hear us, O Lord of life.**

We pray for those who are in the military and foreign service, and for those in every generation who work for freedom and make peace in our world.

**Hear us, O Lord of life.**

God of hope, comfort and restore all who suffer in body, mind or spirit, especially Bruce, Emily, Greg, Gloria, Pam, Bob, Nancy, Richard, Barbara, Kathy, Kelly, Mary Ann, Sofia, Gary, Sandor, and Linda. and those we now name either silently or aloud \_\_\_\_\_. For those who are lonely, lost, hurting, captive, and yearning for health and wholeness and all those in desperate need.

**Hear us, O Lord of life.**

In thanksgiving for the stewardship of this congregation. For ourselves, our families, and those we love, and especially for those worshipping with us for the first time.

**Glory and praise to you, O living God.**

We pray for St. John's: for all the many ministries of St. John's. Give us courage and strength to nurture and pursue ideas, and to attend to those things you are calling us to do.

**Glory and praise to you, O living God.**

For those who have died, and for those whose witness has strengthened and encouraged us; especially Genevieve Rymarz, grandmother of Kris Beckett, and those we now name \_\_\_\_\_; and for those who have died who are known to you alone.

**Glory and praise to you, O living God.**

We thank you for the blessings of this life, especially those we now name either silently or aloud \_\_\_\_\_. You are the Lord who does wonders and who has declared your power among the peoples.

**Glory and praise to you, O living God.**

Remembering Mary the God Bearer, John the Evangelist, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Presider* God of dawning light, hear our fervent prayers today and give us the strength to put aside all cares and follow you in your kingdom; through Jesus Christ our Lord. **Amen.**

## **PRAYER FOR ST. JOHN'S LEADERSHIP DISCERNMENT**

Almighty and ever living God, source of all wisdom and understanding, teach us in all things to seek your honor and glory. By your Holy Spirit, open the hearts and minds of the people of St. John's as we earnestly ask your guidance in choosing our Vestry and other leaders. In all things, grant us the courage to pursue your will in our ministries, and the grace to accomplish it, through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, forever. **Amen.**

## **CONFESSION**

*The people stand or kneel and pray together*

*Deacon:* Let us confess our sins against God.

**God of all mercy,  
We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen**

## **THE ABSOLUTION**

*Presider*

Almighty God have mercy on you, †forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The people stand as they are able*

*Presider*        The peace of Christ be always with you.  
*People*         **And also with you.**

*The peace is exchanged among the people*

## WELCOME AND ANNOUNCEMENTS

### OFFERTORY SENTENCE

*Oblation bearers bring forward the gifts of bread and wine on behalf of the congregation. The ushers pass collection baskets to gather our gifts of pledges and other offerings.*

### OFFERTORY ANTHEM    An hour of hallowed peace    Steve Danyew

*At the Presentation Hymn, all stand. The ushers present our gifts at the altar. The Eucharistic ministers join the clergy to prepare for Eucharist.*

### PRESENTATION HYMN

#### DOXOLOGY

*to the tune, "Morning Hymn"*

Praise God from whom all bles-sings flow! Praise Him all crea - tures here be - low! Praise

Him a - bove, you heav' - nly host! Praise Fa - ther, Son, and Ho - ly Ghost!

# THE HOLY EUCHARIST

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. We give you thanks, O God, for you have baptised us into one body in Christ, so that with all our gifts working as one, we might announce your good news of freedom and healing and proclaim your reign in all the earth.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing,

## SANCTUS

The Blue Hymnal, S-128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel. The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*   **We remember his death,**  
          **We proclaim his resurrection,**  
          **We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

†Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom,  
the power, and the glory  
are yours, now and forever. Amen.**



# The Breaking of the Bread/Fraction Anthem

*Presider breaks the consecrated Bread. A period of silence is kept.*



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

*Presider*        These are the gifts of God.  
*People*        **And we are the people of God.**  
*Presider*        Behold who you are. Become what you receive.

*This is Christ's table, and Christ is our host at this feast. Everyone who comes to the altar seeking Christ will be welcomed.*

*The bread used for Holy Eucharist at St. John's is Gluten Free. If you are unable to come to the altar, but desire Communion, please notify an usher.*

*Healing - Those who would like prayers for healing may go to the healing station in the west transept for prayers during communion.*

## COMMUNION HYMNS

**You have come down to the lakeshore  
I come with joy to meet my Lord**

**Green Hymnal, 758  
Blue Hymnal, 304**

*After Communion - The children and youth are invited forward at the end of communion to consume all the bread that has been blessed or consecrated for communion. This is a traditional practice at St. John's.*

## **PRAYER AFTER COMMUNION**

*The people stand as they are able and pray together*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **BLESSING**

## **RECESSIONAL HYMN**

**I, the Lord of the sea and sky**

**Green Hymnal (WLP), 812**

*(music on following pages)*

# I, the Lord of the Sea and Sky

# Wonder, Love, and Praise (WLP), 812

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

*Continued on next page*

save.  
way.  
save.

I who made the stars of night,  
I will break their hearts of stone,  
Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
word to them. Whom shall I send?  
life to them. Whom shall I send?

*Refrain*

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

The first line of the refrain is written on a grand staff (treble and bass clefs) in the key of D major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have".

heard you call-ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

The second line of the refrain continues the melody and bass line. The lyrics are: "heard you call-ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_".

\_\_\_\_\_ if you lead me, \_\_\_\_\_ I will hold your peo - ple in my

The third line of the refrain continues the melody and bass line. The lyrics are: "\_\_\_\_\_ if you lead me, \_\_\_\_\_ I will hold your peo - ple in my".

1. 2. heart. \_\_\_\_\_ 3. heart. \_\_\_\_\_

The fourth line of the refrain includes first and second endings. The first ending is marked "1. 2." and the second ending is marked "3.". The lyrics are: "heart. \_\_\_\_\_ heart. \_\_\_\_\_".

## DISMISSAL

*The people face the deacon.*

*Deacon*                Let us go forth into the world  
                             rejoicing in the power of the Spirit.

*People*                **Thanks be to God.**

## POSTLUDE

**Prelude, Fugue, and Chaconne, BuxWV 137      Dietrich Buxtehude**

*Cary Dumas, Guest Musician*

### **Annual Meeting**

Please join us downstairs (Jatho Hall, Level B2) immediately  
following the service for the St. John's Annual Meeting.

Continental breakfast

Childcare (infant – age 4, Nursery)

Children's Activities (ages 5 and up, Library)

### **Altar Memorials and Thanksgivings**

In memory of

**Joseph Spano**

on the anniversary of his birth.

We are grateful for his love, support and guidance.

From his daughters, Catherine Trumbull, Eleanor Palazzolo,  
Nancy Maisel and Joey Spano

*We welcome your participation and contributions to this ministry. If you would like to have a thanksgiving or memorial placed in the bulletin, please contact Barbara Moran at 248-224-3550 or [barbaramoran79@gmail.com](mailto:barbaramoran79@gmail.com).  
The suggested minimum donation is \$25.00. Thank you!*

## **Ministers of Today's Service**

<b>Rector</b>	The Rev. Beth Taylor
<b>Associate Priest</b>	The Rev. Elizabeth Bingham
<b>Deacon</b>	The Rev. Dcn. Tim Spannaus
<b>Music Leaders</b>	Brynn Ward, Cary Dumas
<b>Acolytes</b>	Mark Miliotto, Kevin Oakes, Sarah Wittig
<b>1<sup>st</sup> Lector</b>	Nicole Stewart
<b>Psalm</b>	Sung
<b>2<sup>nd</sup> Lector</b>	Matilda Wittig
<b>Prayers of the People</b>	Will Wittig
<b>Eucharistic Ministers</b>	Woodie Adams, Kris Beckett, Peg Coury, Mark Miliotto, Chuck Tucker
<b>Healing Ministers</b>	Cindy Fellner, Kevin McLogan
<b>Ushers</b>	Chris Bosley, John Burris, Pam Burris, Alex Mueller, Scout Osborne, Lisa Philips, Kris Sprague, Greg Taub
<b>Greeter</b>	Larry Wodecki
<b>Verger/MC</b>	Kevin McLogan

## **Others Ministering Today**

<b>Altar Guild</b>	Denise Barnett, Pam Burris, Barb Moran, Mary Ann Morrow
<b>Bread Baker</b>	Jelane Richardson
<b>Opener</b>	Steve Fairman
<b>Closer</b>	Pete Kelly
<b>Tellers</b>	Maryann LeComb, Mark Valenti

## With Thanks

Pledged gifts help the Vestry create and adhere to a 2020 budget for staff, programs, and outreach. With those estimates, we will be able to plan for St. John's mission and ministry with confidence. Stewardship is not limited to financial pledges; it is also the commitment of time, ministry team participation, and volunteering that we offer to God through the church. The following households have made 'pledges' for the coming year\* Thank you for your participation.

\*This list is current as of Wednesday, January 22. Pledge cards are available in the church, in the office, or can be mailed to you by request.

Anonymous  
Carol Aaron  
Mary and Woodie Adams  
Rachel Andrews and Kathleen Battles  
Askari Asante  
Paulynn Auger  
Krystn E. Aversa  
Kris Avery and Bob Gibb  
Charles and Shelley Baker  
Gregg and Denise Barnett and family  
Jennifer Bartleman and family  
Bernadette Beach  
Kris and Paul Beckett  
Terri and Greg Bennett  
Elin Betanzo  
Elizabeth Bingham  
George Blair  
Sarah Blanck and Michael Saggau  
Rosalie Boerkoel  
Christopher Bosley  
Gloria Brown and Kathy Kustowski  
Dayton and Stasi Brown  
Lisa and Kip Brown  
Sarah and Andrew Brown  
Scott and Jennifer Bruns and family  
John and Pam Burris  
Christine Carline  
Elyse Carnegie and family  
Brad Carter and Elizabeth Moon Carter  
and family  
Janet Clark  
Erica Clites  
Peg Coury and Lisa Dion  
Clarence and Janet Craft  
Sandra Curtis  
Carolyn Darling  
Ann H. Davis  
Bob Davis and Linda Watkins  
Heather and Michael DiNunzio  
Michael Doa and Rachel Swift  
Bruce and Cheryl Donigan  
Marie Donigan and Kevin McLogan  
Ellen Ehrlich and Linda Northcraft  
Matthew Fails and Elizabeth Wilhelmi  
Steve and Mary Fairman  
Martha Falconer  
Barbara Thornton  
Beth and Perry Threatt  
Sarah and Alan Tom and family  
John and Susan Tower  
Chris Trebilcock  
Sarah Troyer and Jeff Mazurek and family  
Chuck and Linda Tucker  
Valerie and John Tucker

H. Michael Falconer  
Cheryl Fehan  
Cynthia K. Fellner  
Jeanne Findlater  
Allyson Frank  
Aubrey Garfield  
Karliah and Wendell Gibbs  
Dale and Barbara Gilbertson  
Cole Gluklick  
Greg Gmerek  
Gail Gordon  
Diana Graor  
Veronica Griffith  
Bruce Griggs  
Ellen Hart  
Barbara Heath  
Rich Heide  
Cathy and Joe Holcomb  
Waymon and Maedell Howard  
Jeffernell Howcott  
Barbara E. Jones  
Mark Jones and Jessica Worden-Jones  
David Kaiser  
Barbara and James Karchon  
Pete and Maureen Kelly  
Barbara Killinger  
Sandor Kiss  
Erik and Kellie Kornmiller and family  
Rev. Michael Konow and Phillip Boyd  
Ray and Diana Kwiatkowski  
Frankie Lacy  
Lynne Lambert  
Robert Lazich  
MaryAnn LeComb and Kathy Stricker  
Richard Le Jeune  
Barbara Lugger  
Pam Lupinski  
Dan and Lisa Machesky  
Kelly Mankin and Michael Tonda  
Ned and Melanie Macey and family  
Heidi and Rob Mapley and family  
Rick Maringo  
Daniel Martin  
Sharon Martin  
Constance Maszatics and Sharon Williams  
Brian and Holly McNeal and family  
Harry and Wendy McSparin  
Deborah Miracle  
Mark and Becky Valenti  
Presley Varghese and Sheeba Zacharia  
Virginia Wagner  
Robert Walsh  
Bill and Kate Weide  
Bob and Mary Beth Weigel

Cheri Whalen  
James Whipple and Carl Weiler  
Chris and Barbara Moran  
Joyce A. Morey  
Tim and LeeAnn Morgan  
Mary Ann Morrow  
Alexandra Mueller  
Rufino Muncal and Jan Warren  
Lynne Muth  
Bob and Trudy Nagaj  
Cynthia and Bill Nixon  
Therese Nottingham  
Lisa Oakes and family  
Scout Osborn and Kristine Sprague  
Janice Pedersen  
Lisa Philips  
Anne Marie Piwonski and Maria Walter  
JoAnna Prudden  
Mozhgon Rajae  
Jelane Richardson and family  
Judith Ann Robbins  
Marilyn R. Robinson  
T. Bruce Robson  
Annie Ruggirello and Marsha Tuck  
Michael Saggau and Sarah Blanck  
Robert Schillag  
Christy and Collin Scott and family  
Martha Shea  
Jennifer Smigielski and family  
Deborah A. Smith  
Tim Spannaus and Collette Pariseau  
Joey Spano  
Dennis and Rosemary Spatafora  
Jackie Speer  
Robert Stevens and Safyan Afzal  
Nicole and Andy Stewart and family  
Nicolas and Kristen Swan and family  
Elizabeth Swanchara  
Allison and Ross Sykes  
Gregory and Jennifer Taub and family  
Beth Taylor and Mark Miliotto  
and family  
Melissa Thompson and family  
Pam Wilkins  
Keri and Jeff Wilson and family  
Will and Timi Wittig and family  
Jennifer Woffard and family  
Paul and Bette Ann Wright  
Daniel and Chris Wright-Cuschieri  
and family  
Caleb and Anna Youngblood and family  
Ellen Zimmermann